

<b>Date of meeting</b>	<b>Tuesday, 30th June, 2015</b>
<b>Time</b>	<b>7.00 pm</b>
<b>Venue</b>	<b>Civic Offices, Merrial Street, Newcastle Under Lyme, Staffordshire ST5 2AG</b>
<b>Contact</b>	Geoff Durham

## Public Protection Committee

## AGENDA

## PART 1 – OPEN AGENDA

- 1 GUIDANCE NOTES (FOR INFORMATION) (Pages 5 - 20)**  
PUT NOTE ON AGENDA RE TRAINING AT 6PM
  - 2 DECLARATIONS OF INTEREST**  
To receive declarations of interest from Members on items included in this agenda.
  - 3 MINUTES OF PREVIOUS MEETING (Pages 21 - 24)**  
To consider the minutes of the previous meeting(s).
  - 4 DISCLOSURE OF EXEMPT INFORMATION**  
To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.
  - 5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 25 - 30)**  
**1976**  
Private Hire Driver – Mr RB
  - 6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 31 - 34)**  
**1976**  
Private Hire Driver – Mr NW
  - 7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 35 - 40)**  
**1976**  
Hackney Carriage Driver Mr ASK
  - 8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 41 - 48)**  
**1976**

**9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 49 - 52)**  
**1976**

**10 CONFIDENTIAL REPORT(S)**

<b>11</b>	<b>Clean Neighbourhoods and Environment Act 2005 - Fixed Penalty Notices</b>	<b>(Pages 53 - 56)</b>
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**12 Fly Tipping Offence - Authority to Act (Pages 57 - 58)**

13 Fly Tipping Offence - Authority to Act (Pages 59 - 60)

**14 Noise Complaint -Mr Y (Pages 61 - 66)**

## 15 Open Reports from officers

16	Clean Neighbourhoods and Environment Act 2005 - Fixed Penalty Notices	(Pages 67 - 70)
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17     **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 71 - 72)**  
        **1976**

18 Food Safety Service Plan 2015/16 (Pages 73 - 74)

**19 Environmental Health Service Annual Report 2015 (Pages 75 - 82)**

**20 Fly Tipping Offence (Pages 83 - 84)**

21 LGA Peer Review (Pages 85 - 104)

**22 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

**Members:** Councillors Allport, Braithwaite, Dymond, Hailstones, Hailstones, Harper, Kearon, Matthews, Robinson (Chair), J Tagg, Walklate, Wemyss (Vice-Chair), Williams and Winfield

**PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.**

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.